

جمعية خدمة المحتوى
الإسلامي باللغات



Mam yaa lɪslaama

Mõõré

موري

أَنَا مُسْلِمٌ



Bãngrã sull sên be Sull ning sên geta Lɪslaangã
karengã sōgnegã ne buud-rãmbã goamã

أَنَا مُسْلِمٌ

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اللَّجْنَةُ الْعِلْمِيَّةُ

بِجَمْعِيَّةِ خِدْمَةِ الْمُحْتَوَى الْإِسْلَامِيِّ بِاللُّغَاتِ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Mam yaa lɪslaama¹

Sēn tū ne a Dr. Mohammad [bn] [braahum Al-hamd
gʊls-moogo

Mam yaa lɪslaama, la rēnda rat n na n yeelam tɪ mam
dīinā la lɪslaoongā, La lɪslaoongā yaa gomd sēn yaa
zɪsgo, sēn yɪlge, tɪ nabiyaam-rāmbā rik a faado, -tɪlgr
be b yīnga-, sēn sing b singrā n tɪ tāag b baasgā; La
gomd-kāngā, a zāada maana sēn zēke la zvɔgd sēn yaa
zɪsgo; Bala a rat n na n yeelame tɪ lɪslaoong yaa sak-n-
tū la pʊgbo la tūudum ne Naandā, A leb n rat n na n
yeelame tɪ yaa tɪlgre, la laafi, la zu-noogo, la bas-m-
yam, la vʊvsɔ n kō nin-yenga la zāmā wā.

Woto n kite, tɪ gom-biisi sēn yaa : "tɪlgre la laafi"
naaga gom-biis nins sēn yud waooglem sēn wa Šari
wā pʊgē; Rēnd salaamā (tɪlgrā) yaa yʊʊr sēn be Wēnd
yʊʊ yā pʊgē, La lɪslaambā pʊvsɔ bāmb ne taab sʊka,
yēnda yaa Assalaam (tɪlgrā), La arzān kamba pʊvsɔ
yaa (tɪlgre) salaam, La lɪslaam sɪd-sɪda yaa lɪslaambā
sēn tɪlge n yɪ a zelemdā, la a nugā wēnga; Rēnd

¹ Wā yaa gomd sēn gʊlse, n na n wilg lɪslaoongā sēn yaa a soaba.

lɪslaoongã yaa sōma dīin ne nebã fãa gilli, a sekda nebã fãa, yẽ n leb n yaa b zu-noog sore dūni wã la laahre; Rënd n kɪt t'a wa n pidsdẽ, n gūbgi, n yaa yalanga, n yaa vëenega, n pake n togel ned fãa gilli, a ka welgd buudu ne a to ye, ka kōbg ne a to, a geta nebã fãa gilli ges yenda, la ned ka welgd ne sōmblem n yud a taabã lɪslaoongã pvgẽ, rëndame tɪ yaa sën zems yẽ me sën sak n pvgd lɪslaoongã alkadre.

Rẽ n kɪt tɪ yōy nins fãa sën tar laafi wã sakd-a, bala yaa būmb sën kell n zems ne nebã Fɪtra (reg-ne) wã; Rënd ninsaal fãa gill rogdame tɪ yaa b sën naan-a t'a nong sōma, la tēeg-tirga, la burkīndi, n nong a Soabã, n sak n reg a zugẽ, tɪ Yēnda la b sën tūud a soaba sën sōmba tɪ b tū-A Yẽ A Yembre, n bas zēng sën ka yēnda; La ned ka gōdgde n yi Fitrã (Rog-ne) kãngã, rëndame tɪ yaa būmb n tedg-a, La dīin-kãngã, yaa nebã Naandã n yar-a n kō ne-bã, sën yaa b Soabã, la b Tūudã.

La mam dīinã sën yaa lɪslaoongã wilgda maam tɪ mam na n vuma dūni-kãngã pvgẽ, la mam kūumã poorẽ, m na n tedgame n kēng zak a to, yēnda me la paab zakã, zīg ning nebã baasg sën yit a pvgẽ, maa tɪ yaa arzãnẽ maa bugmẽ.

La mam dīnā sēn yaa lɪslaoongā sagenda maam ne saglse, la a gɪdgd maam n yi yel-gutɪ; Tɪ mam sã n yik ne sagl-kãensã la m zãag gɪdg-kãensã, m paamda zu-noogo dūni wã kaanē la laahre, La m sã n maan yam yaal-yaal a pɔgē, la zu-beed sēn paam maam dūni kaanē la laahre, sēn zems ne mam kvungã la m koeegrã tɛka.

la lɪslaoongā sēn sagend maam ne būmb tɪ yaa zɪsg n tɔg n yuda, yaa Tawhudv (Wënd-yembgã); Rënd mam maanda kaseto la m loet loɛɛga sēn kenge: tɪ Wënd la mam Naandã, la mam sēn tūuda Soabã; Rënd m ka tūud tɪ sã n ka Wënd ye; tɪ yaa nonglem ne-A, n leb n yaa yɛɛsg n yi A namsgã, n yaa tēbo ne A yel-sōmdã, n yaa bobl-m-meng ne-A, La Tawhudã (Wënd-yembg) kãngã, a bee ne fo sēn na n maan kaset ne Wēnde, t'A yaa A Yembre, la A Nabiyaam a Mohammad ne Tēn-tumdã; Rënd a Mohammad yaa nabiyaam-rãmbã pidsda, Wënd tums-a lame tɪ yaa yolsgo ne bōn-naandsã la A pids nabiyaamdmã la tēn-tumdmã ne-a, rënd nabiyaam ka be a poorē ye, La a waa ne dīn sēn gūbgi, n sakd tɔvma wakat fãa la zīg fãa pɔgē.

La mam dīnā sagenda maam saglg sēn kenge, tɪ m

kõ sid ne malegsã la nabiyaam-rãmbã fãa gilli, la b zu-
raoogã yaa a Nuuhu, la a [braahuma, la a Muusa, la a
[isa, la a Mohammad -tulgr be b yĩnga-

a leb n sagenda maam ti m kõ sid ne saasẽ Gaf-rãmb
nins b sẽn sik tẽn-tvumbã zugã, la m tũ b baasdgã la b
pidsdã la sẽn zısa n yuda, yẽ me la (Alkvrãan wagellã).

La mam dīnã sagenda maam ti m kõ sid ne yaoolem
raarã, b sẽn na n rol nebã raar ning pvgẽ, b tvumã, la a
sagenda maam ti m kõ sid ne kordgo (Pvlengã) la m
yar ne bũmb ning sẽn yute n paamd maam dũni-kãngã
vuma pvgẽ, sẽn yaa sõma maa wẽnga, la m kẽne n rik
tulgrã sabab-rãmba.

La kõ sid ne kordgã (Pvlengã) a kõta maam vuusgo
la yĩ-yũgnego la sugri la m bas nimis maaneg ne bũmb
ning sẽn looge; bala maam, m miime minim sẽn yaa
vẽenega, ti bũmb ning sẽn paam maamã, a ka yı n na n
põsg maam ye, la bũmb ning sẽn põsga maamã ka yı n
na n paam maam ye; Rẽnd bũmbã fãa gilli yaa sẽn
pulme n gulse n yi Wẽnd nengẽ, la ka be ne maam
rẽnda mam rik sabab-rãmbã bala, la m yar ne bũmb
ning sẽn yit rẽ poorẽ wã.

La lislaoongã sagenda maam ne bũmb ning sẽn na
yı yulgemd ne mam yõorã, sẽn yaa tvum sõmbse, la zvug

beda, sēn yard Wēndā, la a yilgd mam yōorā n yilgd m
sūurā, n yalgd m yāoogā, la a vēnegd mam sorā, La a
maand tī mam yaa ned sēn nafde zāmā wā pugē.

La tūm-kāensā sēn ya a zīsg n yuda , yaa: Wēnd-
yembgā, la Wakat a nu wā Pūsgo yung la wīndga, la
arzekā zak kūuni, la kiuug no-loeere yūmdā pugē, yē
me la Ramadaanā kiuugu, la Lohorem Roogā kaagre,
sēn be Makā, ne ned ning sēn paama hagiimdā tōgo.

La sēn leb n yaa zīsg n yud mam dīnā sēn tees
maam n tug-a, n yaa sēn yalgd yāoogā, ad yaa
Alkrāanā kareng wūsgre, sēn yaa Wēnd goamā, n yaa
goam sēn yud ne sūdā, n yaa goam sēn yud neerem la
zīblem, n yaa goam sēn yud taglem, sēn gūbg rēnem-
rāmb la yaoolem-rāmb bāngrā; Rēnd a karengā maa a
kelgrā kēesda yīn-yōgnego la wūsgo la zu-noogo
sūurē wā, baa tī karemdā maa kelegdā ka wūmd
laarabiimdu maa a ka more.

La yēl sēn leb n yud sēn yalgd yāoogā, yaa Wēnd
kosgā wūsgre, la lebs-m-meng A nengē, la A bōosgo
sēn yaa bōn kīdg la sēn yaa bedr fāa; Rēnd Wēnd sakda
ned ning sēn bool-A la a yīlg a tūudmā ne-A.

La sēn leb n yud sēn yalgd yāoogo, yaa Wēnd yūvrā
tēegr wūsgo -A Naam yī wagell n zēke-.

La sūd la hakuka mam Nabiyaamā -Wēnd puvsg la
A tilgr be a yīnga-a teesa maam n tug Wēnd yuvrā tēegr
sēn yit to-to, la a wilg maam būmb sēn yud sōma mam
sēn na n tēegd Wēnd yuvrā ne-a, La sēn be rē pugē: yaa
gom-biis a naas nins sēn yud sōmblem Alkurāan poorē,
bāmb me la : (Subhaanallaah walhamdu lillaah, wa
laa'ilaaha ulallah, wallaahu akbaru= yilgemd be ne
Wēnde, pēgr be ne Wēnde, soab sēn na n tū n tilg ka
be, ti sā n ka Wēnde, la Wēnd n yud bedrem).

La woto bala (Astagfirullaah, walaa hawla wala
kuwwata ulla billaahu= m kota Wēnd yaafa, la sulem
ka be, la pāng ka be, rēnda ne Wēnde).

Rēnd gom-kāensā tara vūun sēn yaa yel-solemde
sūya yalgr wēngē, la yīn-yōgneg sigb sūurē wā.

La lislaoongā sagenda maam ti m yī alkadr zēkdg
soaba, n zāag m meng ne būmb ning sēn paoogd mam
nedemdā la m waoorā, La m tum ne m yamā la m yīn-
wilā, b sēn naan maam būmb ning yīngā pugē sēn yaa
tuvum nafdi, m dīinā pugē la m dūni wā pugē.

La lislaoongā sagenda maam ne yolsgo la zug
sōngo, la tumd-n-ta noogo, la man-neere n tug bōn-
naandsā, m sēn tōe fāa ne goam la tuvma.

La b sēn sagl maamā sēn tug n zis n yuda bōn-

naandsã hake-rãmba wεngẽ, yaa roagdb a yiibã hake, rënd mam diinã sagenda maam ti m maneg b yiibã, la m bu nonglem ne b yiibã, la m maan yã-beedo ne b yiibã sũur noogre, la m kō-b sën nafd-ba, la sën tug n yuda yaa b sën wat n lebg kasembã wakatã; Woto n kut ti fo yât ma-rãmbã la baabã-rãmbã lıslaambã zĩisẽ, ti b be darge sën zẽk pugẽ, sën yaa waoore, la zẽkre, la sōgnego sën yi b yiibã koambẽ, La roagdb a yiibã sën lebg kãsemb n paas fãa, maa bãag n yōk-ba, maa kongre, la koambã manegr sën paasd ne-ba

Mam diinã leb n wilga maam ti paga a tara waoor sën zẽke, la hake-rãmb sën yaa zısgo; Rënd pagbã lıslaoongã pugẽ, b yaa rapa bogse, la nebã sōmblem sën yuda, yaa sën yaa sōma ne a zak-rãmba; Rënd lıslaam poaka, a yãadremẽ wã, a tara hake sën yaa yēsẽngo la zãabo, la a wubrã manegre, la yẽnda wakat-kãng pugẽ fãa gilli, a yaa nif maagre, n leb n yaa sũur ti-bila ne a roagdb a yiibã la a ma-biisã.

La a sã n wa bi, a lebgda b sën zısgd a soaba la b sën waoogd a soaba, b baabã-rãmbã zabda Ra-taado b poorẽ la b gũbgd-a ne ges-neere, Rënd b ka yarde ti wẽng nug wa tug n zẽk n kẽng a nengẽ ne wẽng ye, maa zelma ne namesg ye, ka nin gesg ne zãmb me ye.

La a sã n furi, rênda yita ne Wënd gomde, la A alkaoolã sên yaa zısgã; rënd a yıtame n be a sıdã zakê zînd-n-taar sên yud sômblem zîigê, ti yaa tılae n rog a sıdã t'a waoog-a, la a maneg-a la a yök nong n yi-a.

La a sã n yaa ma, a manegrã yaa bûmb sên tök ne Wënd hake wã, -A Naam zêkame- la a namsgo la maan wêng n tug-a, yê me yaa bûmb sên tök ne lagem-n-taar maaneg ne Wênde la sãang têngã pugê.

La a sã n yaa tão, yaa yê la b sên sagl lıslaam t'a tök-a wã, la a waoog-a la a zab ra-taar a poorê, la a sã n yaa ma-bila (ma wã tã-poaka), a yita wala ma wã sên yaa soabã, manegr la tökr wêengê.

La a sã n yaa yaab-poaka, maa a kuvlame, laa a tırlemã(valeerã) sên paasde, a koambê la a yagensê wã la a rog-pêtbã fãa nengê; rënd yaa toog t'a kos bûmb n ka paam ye, b leb n ka paoogd a koæg ye.

La a sã n yume n zâr ne nedã, n ka pê-a ne rogem maa yak-n-taare, a tara lıslaoongã hake-rãmb nins sên gûbgã, sên yaa nang yök-n-yi neda, la nin-mumbu, la zêng sên ka yi ne rênda.

La lıslaambã tems ka bak n gûusd hake-käensã gûusg tekê, rê kit ti pag wa tar tırlem la a kaalgo, waoogr ninga a sên ka tõe n paam zãma-rãmb nins sên

ka moeembã nengẽ.

Rẽ poorẽ, lislaoongã pugẽ, pag tara hake n tõe n soog bũmbu, la a luwaase, la a koose, la a ra, la tumd-n-taarã loeesã fãa gilli, a leb n tara hake n na n kareme, la a karem neba, la a tum bũmb ning sãn ka yõsgd ne dīinã, pus n ka woto ye, ad bee bāngrã pugẽ baoob sãn yaa tilae n rog ned fãa zugu, t'a basd paamd zunuubu, zem ti yaa raoa maa ti yaa paga.

Pus n ka woto ye, ad bee ne-a bũmb ning sãn be ne raopã, sã n ka wala bũmb ning a sãn welgd ne ti ka tũ ne raopã, maa ne bũmb ningã raopã sãn welg ne wã, ti ka tũ ne pagã, ti yaa hake-rãmba la buvd-rãmba sãn zemsd ne ned fãa gill yalẽ, wala b sãn wels yel-kãensã b zĩisẽ wã.

Mam dīinã leb n sagenda maam ti m noang m tãopã la m tãop-pogsã, la mam sãmbib-rãmba la m pugd-rãmba, la m yes-rãmba, la m ma-bi wã, la mam rog-pêtsã fãa, la a sagend maam ti m yãnes ne m pagã hake-rãmbã, la m koambã, la m yagsã.

Mam dīinã sagenda maam ne bāngre, la a kenged maam ne bũmb fãa sãn paasd mam yamã, la m zvgdã, la m tagsã.

La a sagend maam ne yãn-zoεεga, la sugri, la kũuni,

la roado, la yam-bedre, la maag-m-menga, la sugri, la bas-m-yam, la gāneg-m-menga, la yōk-m-menga, la pu-peelem, la alkaool pidsgu, la neer nonglem ne nebā, la tume n bao rutla, la nimbāan-zoεga ne nimbāan-neba, la bāad-rāmb kaagre, la pulung pidsgu, la gom-noodo, la seg nebā ne no-yōgengo, la tall nong-kegenga ne b sūyā noogre, m pāng tōog tēka.

La sēn kUSD woto, a bugsda maam n yit zulem la a gudgd maam n yit kufēdo, la raεgre, la Wēnd kusgo la yel-beedo, la yoobo, la kedgre kēed-n-taar wεengē (raop ne taab kēed-n-taare), la waoog-m-menga, la sū-kiiri, la beem, la tē-wēng ne nebā, la wēng tēeb yela pusē, la sū-sāanga, la zīri-beedo, la tēeb wāagre, la beedo, la kvungo, la rabeem, la bas tuuma, la gēega, la yalamdo, la maan nebā wēnga, la gom wusg ti ka tar yōodo, la yel-soondi pukri, la zāmba, la pulung viigri, la roagdb a yiibā namsgo, la rogem wāagre, la koamb base n ka get-ba, la yak namsgo la bōn-naandsā gilli.

La lIsLaambdā leb n gudgda maam n yit bōn-suudi wā yūubu, la dorg-rāmb rikre, la war tāoob ne arzeka, la wagdem, la zāmba, la belgre, la nebā pelens yikre, la b yelā pēes-n-bānge, la b yānā pugbo.

La mam lIsLaongā dīina, a gūuda arzεgsā, la bee rē

pugē, sēn yaa laafi la bas-m-yam sēegre, rē n kit t'a keng ti b maan bas-m-yam, la a pēg b rāmbā, la a pulum-ba ne vu-noogo la arzān kōom laahr raarā, la a gidg wagdem, la a pulum a maandā pulung beedo, sibgre dūni kaanē, la laahr raarā.

La mam dīinā, a gūuda yōyā, rēnd n kit t'a gidg yōor kuvbo, ti sā n ka tū ne hake, la maan-n-zuvug neb a taaba zugu, sēn yaa kōbg ning fāa maan-n-zuvkā pugē, baa ti yaa ne gom-biisi.

Ka woto ye, a gidgame ti ninsaala ra wa tug n maan n zuvug a mengā zug ye, rēnd b ka kō sor ne ninsaala, t'a wa sāam a yamā, maa a laafi wā, maa a kv a menga ye.

La mam dīinā sēn yaa lislaoongā, a kōo nebā maan-m-yamā, la a remsd-α lame n yōgn-α; Rēnd ninsaala lislaoongā pugē, a yaa burkīna a tagsā pugē la a koosgē, la a raabē, la a tolbe wā, la a kēnā pugē, a leb n yaa burkīna ne a maan wum-noogo ne vumā yel-noodā, sēn yaa bōn-riti, la bōn-yūudi, la bōn-yerdi, maa sēn kelgde, t'a sā n ka maan būmb sēn yaa Sāri wā sēn gidge (haraam), ti na n lebg n nams yēndā maa zēng sēn ka yē.

La mam dīinā, a zaa maan-m-yamā, rēnd a ka kōt

sore ti ned wa tug n maan n zvug a to zug ye, ka ned me kell bala n tud n maand a wum-noodã pvsẽ haraam-dãmba ye, sẽn sãamd a arzegse, la a vu-noogã, la a nedemdã.

La f sã n ges neb nins sẽn kô-b mens burkindã, bũmbã fãa pugẽ wã, la b kô b yõyã a sẽn rat bũmb ning fãa gillã, sẽn yaa yoorã-yamleedã, - ti dīin ka tōog n gudg-ba, maa yam - fo na n mikame ti bãmbã rãmbã b vu zu-beedo la pakre sẽn tug n ta yaalg tekẽ, la fo na n yãa b sãnda t'a rat n na n kv a menga, ti yaa sẽn na paam n yiis a mengã, pelen-yik ning yẽ sẽn be wã pugẽ.

La mam dīinã wilgda maam zvugd sẽn yaa zug wagla, rubẽ, la yũubẽ, la gõeemẽ, la gom ne nebã pugẽ.

La mam dīinã wilgda maam bas-ti-looge, koosmẽ, la raabẽ, la hake wã baoob wẽengẽ, la a leb n wilgd maam bas-ti-loog ne neb nins sẽn yōsgd maam dīinã pugẽ wã, rënd m ka wẽgd-ba, m ka maand wẽng n tug-ba, ka woto ye, m pvs n manegd-b lame la m rat ti sōma ta-ba.

La lĩslaambã kudemdã maanda kaseto ti b rag n da yaa bas-ti-loog-rãmba ne sẽn yōsgb bãmbã wã, bas-ti-loog ninga zãma sẽn ka tol n bãng-a sẽn rengb bãmb taoorã; Bala lĩslaambã vuma ne zãma a taaba, dīin-

rãmb sên yaa toay-toay, n be lislaambã buvd soolmẽ, rënd lislaambã ra yume n tumd ne nebã gill fãa, tumd-n-taar ning sên wa n tug n yaa sôma n yud nebã ne taab soka.

La sên na gûbg bala, yaa ti lislaaongã wilga maam zug-wagla la tumd-n-taar sên be neere, zugd ning mam vumã sên yulgd ne-a, ti m sũ-noogã pidi ne-a, A leb n gudga maam n yi bũmb ning fãa sên gudgd mam vumã la sên namsd nebã vum-n-taarã, maa yaa yôorã, maa yaa yamã, maa yaa arzeka, maa yaa zıslmã, maa yaa burkĩndã.

La mam sên tōog n tũ togs-kãensã teka, la mam zu-noogã wusgda, la mam sên maan kuungo la koeegre ne bũmb a pugẽ fãa la mam zu-noogã sên boogde, n zems alkadr ning mam sên base sagl-kãensã pugẽ wã.

La sên loogã ka wiligd ti mam yaa neda b sên gũ n yi tudgr ye, la m ka maand n koeeg ye, bala mam dīinã, a gũusda mam ninsaaldmã yalẽ wã, la mam valengã wakat sãnda wã, ti tudgri la kuung paamd maam, rē n kite t'a pak tuubg ragnoores n kō maam, la zunuub yaafg kosgo, la lebs-m-meng Wënd nengẽ. Rënd tuubgã, a yēesda mam koeegrã vūunã, la a zēkd mam alkadrã mam Soabã nengẽ.

La lislaoongã diinã saglsã fãa gilli, sên yaa akuda (loεega) la zvgo, la zvglgo, la tumd-n-taare, b yēgrā yaa Alkurāan wagellā la Sunnah sên ylgā.

La sên na n baase, m yetame ti m sūur-kegme: lak ti ninsaal fãa sã n luk n yā, sên yaa zīg ning fãa dūni wā pvē, lislaoongã diinã hakuka ne tēeg-turga la pidg n yi yōor yamleoog gesgo, a ka tar a sên na n maanega, rēndame t'a kē-a, la ad masubā (yellā) yaa ti lislaoongã diinã moon zīri-beedā n sām a yvūrā, maa sên yet b yaa lislambā sānda tvuma, sên yaa neb nins sên ka tumd lislamdā raabā.

La ned sã n rag n ges lislaoongã hakuka wala a sên yaa a soabā, maa a na n gesa neb nins sên yās ne-a sīd-sīdā alhaalā, a kō n maan yam yuus-yuusi ne a sakrā la a kōomā pvē ye, La rag n na n vēnega ne-a ti lislaoongã, a boondame n tvgd ninsaalbā zu-noogo, la laafi, la bas-m-yam kēesgo, la tēeg-turga la manegr sēegre.

La sã n yaa neb nins sên yeel ti b yaa lislambā kedgrā, zem ti paodame maa yaa wvsgo, ka sōmbe, sên wa n yaa a soab fãa ti b rik rēnda n geel diinā ye, maa b zang diinā rē yīng ye, ka woto ye, ad Dīina zāaga ne rēnda, La kedgrā yellā, a lebgdame n rvvgd kedgdbā

bala, bala lɪslaoongã, a ka sagend ne rē ye; a pʊs n gɪdg-b lame la a bugs-ba tɪ b ra wa kedg n yi bũmb ning a sēn wa ne wã ye.

Rē poorē, sēn paasde yaa tɪ sã n yaa tēeg-tirga, sōmbame tɪ b ges neb nins sēn yās ne dīnã sɪd-sɪdã halhaale, la neb nins sēn maand a saglsã la a Bʊvdã, b mensē wã , la sēn ka bāmb mensē wã, bala rēnda pidisda sūya waoore la zɪsgre ne dīn-kāngã la a rāmbã; Bala lɪslaoongã, a ka bas bũmb bilfu maa bedre, sēn yaa peegre la zʊglgo, rēndame t'a piris nebã a zugu, leb n ka bas zʊg wēnga, maa sãanga, rēndame t'a bugs n yi-a, la a gɪd a sorã.

Rē n kit tɪ neb nins sēn waoogd a yellã, neb nins sēn yās ne a vūun-rāmbã, bāmb n yud nebã ne zu-noogo, bāmb n leb n be zīg sēn zēk n yuda sã n yaa ne yōor zʊglgē la a wubri, ne zʊg sōmbse la zʊg wagla, tɪ sēn pē-ba la sēn zār-ba, fãa maanda kaset ne-ba yel-kānga pʊgē, la neb nins sēn zemsd ne-ba la sēn yōsgd-ba fãa maanda kaseto.

La sã n yaa gesg bala, n tʊg lɪslaamb nins sēn yaa yam yaal-yaal rāmb b dīnã pʊgē yelē wã, neb nins sēn gōdg-b n yi sor-tirgã, yēnda ka tēeg tɪrg bʊvd pʊgē baa fʊi, a pʊs n yaa wēgd menga.

La sên na n baase, ad wānde yaa boolle, ne ned ning fāa sên ka lɪslaama, t'a maan yē-beedo ne lɪslaoongā sên yaa soab bāngre, la a kē a pɔgē.

La pa zao ned ning zug sên rat n kē lɪslaoongā pɔgē, sã n pa a maan kast bala ti : "soab sên na tũ n tulg ka be rēnda Wēnde, la a Muḥammad me yaa Wēnd Tēn-tuuma =Ašhadu ān laa'ilaaha ɪllallaah, wa Ašhadu ānna Muḥammadan Rasuulu Allaah, la a karem dīnā būmb ninga a sên na tōog n yik n yals ne Wēnd sên maan ti yaa tulae n rog-a wā, sên tũ ne bāng-kānga, La a sên paas bāngr la tuum fāa, la a zu-noogā sên paasde, t'a darge wā zēk a Soabā nengē.



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